

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 1, 1913.

NEW SERIES, VOL. XV, NO. 18

KINGDOM BRIEFS

The church at Tupelo is discussing plans for a new church building. The new preacher must have a house to fit.

Secretary McComb reports that the churches at Amory and Aberdeen gave more than \$2,000 to the Mississippi College endowment.

A good report comes of the beginning of Brother J. B. Leavell's work at Oxford. Occasionally a prophet is not without honor in his own country.

The letting of the contract for the beginning of the new building of the Mississippi Baptist Hospital was postponed till Friday, May the second.

A meeting is in progress this week in Clark Memorial College in which Brother J. L. Low, of Ellisville, is preaching. We hope to hear of a meeting of great power.

Columbia church just rounded up their offerings for missions as follows: Foreign Missions, \$475.47; Home Missions, \$365.85, thus breaking all records for this church.

Was this the only man of his kind? He gave The Record representative a dollar which he said he had owed for several years, remarking that he had been living the while in Texas and received several statements, but he knew the editor wasn't coming out there after it.

The I. C. railroad company will sell tickets to St. Louis on account of the Southern Baptist Convention, good from May 9th, at reduced rates. The fare from Jackson for round trip is \$18.70. The cost of a berth in a sleeper from Memphis to St. Louis is \$2.00 for lower, and \$1.60 for upper. The party will leave Jackson Tuesday afternoon and reach St. Louis Wednesday morning, the fourteens. If you wish to secure a reservation send the money to Mr. Walter Byrne, D. P. A., of the I. C. railroad, Jackson, Miss., or to The Baptist Record, and it will be looked after.

At the invitation of Pastor Venable, the editor preached for him at De Kalb Sunday. We were sorry to miss the address of W. W. Venable at the Confederate Memorial service, but heard many complimentary remarks about it and his work as district attorney. Thirty-five ex-Confederate soldiers were present and received the cross. On Sunday there was a good congregation who proved good listeners and the subscription list of The Record grew. De Kalb is an old town that is taking on new life. Three years ago they built themselves a railroad. They are now putting up a \$10,000 school building and a \$10,000 court house. Many new residences have gone up, and the Baptists are soon to begin a new church, the convention board having made an appropriation for this purpose.



Rev. W. H. Morgan
Pastor First Baptist Church
Brookhaven, Miss.

Brother Morgan, whose likeness appears above, is a graduate of Bethel College, Kentucky, and of the Southern Baptist Theological Seminary. Before accepting his present pastorate, he served churches in the Delta with headquarters at Shaw. To Mr. Morgan is due no small part of the credit for the spiritual development of that prosperous but neglected portion of Mississippi. Scarcely were the Brookhaven folk able to draw him away from the field he had served so well.... Since coming to Brookhaven he and his church have laid plans and secured subscriptions for a splendid new church building to cost about \$27,000. Following a Chinese precedent we will state lastly that he was born near Aberdeen, a town that boasts of the preachers she has produced—and has no cause to be ashamed of any of them.

Is your pastor going to the Southern Baptist Convention? Your church ought to be represented.

The Macon church recently elected Brother Dorroh as deacon. He was already treasurer and Sunday School teacher. When a man does well, the Lord promotes him to where he has more to do. He is a prominent young attorney.

Pastor T. J. Shipman and the First church, Meridian, have had the assistance of Dr. Phillips, of Mobile, in a meeting just closing. The preaching is said to be of a very high order, and much good accomplished. The Baraka class reports 134 men present last Sunday.

Electric Mills is a town that has sprung up in the woods forty miles north of Meridian on the M. & O. railroad. It is a big lumber plant that is said to employ six hundred men. A visit there this week found a few Baptists who are good material to work with in starting a church. An appropriation was once made by the Convention Board to help them secure a preacher, but for lack of leadership nothing has been done. Now that a few copies of The Baptist Record go there, we hope that the scattered members may begin to work together. The mill company has built a church and allows anybody to use it who will. The Methodists and Presbyterians already hold services each once a month. Will some of the Baptist neighbors please punch up the chunks?

Surely this must be a mistake. A reporter from Gulfport says in one of the New Orleans papers that President Joe Cook, of the Mississippi Normal College at Hattiesburg, and Prof. W. I. Thames led an excursion of 200 pupils and teachers on a Sunday excursion to Gulfport and then by water to Biloxi, and then by the trolley cars back to Gulfport. Surely we have not come to this in Mississippi that those who are entrusted with the care and training of the young people who are to be teachers of others must lead them out on Sunday frolics. If this is true it is time the trustees of this new institution were having something to say, and if this is the way they teach it is a good place for all young people to stay away from; and the State and tax-payers cannot afford to put any money into it. We have always believed in the need of a normal college, and we sincerely hope there is some mistake about it.

We get accustomed to the great truths of the Bible, and they are in danger of becoming common, ceasing to excite our wonder. Suppose we were reading some heathen classic as Cicero or Plato and find this sentence, "God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish, but have everlasting life." We should be astonished beyond measure. Did any of them ever write anything like this: "By faith we perceive that the ages were constituted by the Word of God, so that what is seen hath not been made out of things which appear." You will search in vain for anything on the same plane. For depth and dignity, for boldness and authority, for wealth of meaning and soul-satisfying fullness, there is nothing of its kind in all they wrote. And yet the Bible is full of them. It is a mine of such wealth as will enrich every soul. "More to be desired are they than gold, yea than much fine gold. Sweeter also than honey and the droppings of the honeycomb."

We shall appreciate the kindness if someone will advise us the postoffice address of Mr. A. D. Addkison.

CONTRIBUTED ARTICLES

WANTED A GREAT REVIVAL OF PRAYER.

Henry W. Adams.

Eleven men, students in the school of Jesus Christ, had seen their Master rise out of their sight into heaven. They were commissioned to save the world, but were powerless. He had told them that the dynamo of power was the Holy Ghost, and He would come if they asked the Father. In the upper room of their lodging house, with a few other chosen men and women, they immediately started a ten-days' prayer meeting—not an hour or two a day, as we do, but letting everything else go, a continuous pouring out of their hearts to God. Under like circumstances God the Holy Ghost never failed to come, and never will. With the uplift of that prayer meeting no wonder that Peter's lips were touched with a live coal from off the altar, and three thousand souls were saved.

The Revival of 1857.

The great revival of 1857 was born in prayer. Prayer, song and brief exhortation, rather than preaching, were the features of that wonderful and wide-spread awakening. I well knew Jeremiah C. Lanphier, the humble lay missionary, who struck the match, which lighted the world. At twelve o'clock September 23, 1857, in a room in the North Dutch church, Fulton street, New York, after liberal distribution of handbills, all through the neighborhood, the Fulton street prayer meeting began. Yes, it began at 12 o'clock, but for half an hour only two were there, the Almighty God and Mr. Lanphier. After that, five others came in one by one. A week later there were twenty present, and on October 7th, forty, when it was decided to hold it daily and more and more all classes of men, from capitalists to draymen, were represented. Beginning with men only, gradually women also attended. By January three rooms in the building were crowded with simultaneous meetings. In the spring of 1858 the largest churches in the city, the police and fire department, and many stores, were opened to accommodate the tens of thousands gathered to pray.

What President Finney Said.

Evangelist Finney said at this time, "There was such confidence in prevailing prayer that people seemed to prefer meetings for prayer rather than for preaching. They said 'We have had instruction until we are hardened; it is time for us to pray.' Evidently in answer to prayer the windows of heaven were opened and the Spirit of God poured out like a flood."

Sometime in 1858 the Presbyterian Synod of Ireland sent a delegation to study the movement, and in 1859 a great revival of a similar character swept over Great Britain. Jeremiah Lanphier, whom God used to inaugurate this great movement, not surpassed since the day of Pentecost, never struck me as being a great man. He was an humble layman, who had left his business and a to follow Jesus Christ, in ministering to the neglected ones of lower New York. On his knees he asked, "Lord, what wilt Thou have me to do?" and God, Who was waiting for a man, humble and willing, whispered in his ears, and this mighty work of blessing was born.

Story of the Traveling Man.

In 1874 I was acquainted with a New York commercial traveler. During a trip to the west he was suddenly overwhelmed by the news that his only boy had died. The letter was greatly delayed so that his darling had been laid in the grave ten days before. Under the sway of his grief, business lost all its charms. Just then he heard that at Peoria, Illinois, two or three hundred miles away, there was to be a State prayer meeting. He had never heard of such a gathering before, and he thought, "Maybe it is the voice of Jesus to my soul, saying 'Come unto me, poor burdened one, and I will give you rest.'" He went immediately,

How the Fire Spread.

Philadelphia was one of the first cities to catch the fire. A member of its Y. M. C. A., having attended the Fulton street meeting suggested to his fellow members its inauguration. At first the attendance was small. The ante-room of Jaynes hall was engaged with favorable results. Later

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and sure enough, found something different from anything he had ever dreamed of. There was no great sermons or speeches. Day after day were prayers and supplication from men whose hearts God had touched. Interspersed were short, earnest, and practical talks. The traveling man's heart was moved as never before. He went back to his hotel and surrounded by his samples, on his knees, lifted up his cry, "Lord, what wilt Thou have me to do?" He surrendered all and left that city a new man, filled with the Holy Ghost.

Not long after that, although comparatively an unlettered man, God used him in starting and conducting a great Gospel publishing enterprise, in New York City. Hundreds were saved through its instrumentality, and hundreds more were quickened to greater consecration and higher service for God and man.

God only knows how many other hearts were quickened and lives born anew, in that State prayer meeting, but doubtless there were others and the story will be told by and by in the Eternal City.

St. Joseph, Mo.

JUST STOP AND READ THIS!

It will be in and around about the Mississippi Woman's College buildings, at Hattiesburg, Miss. It will begin on the fourth Sunday in June and close on the fifth Sunday. I am speaking of the **Baptist Encampment**. Let the pastors, Sunday School teachers and officers, B. Y. P. U. members and every Baptist or other persons who want to be better Christian workers, begin now to talk up this meeting and plan to go. Don't any of you pastors forget the date, and set meetings for that time.

The Program.

The program will include six explanatory Scriptural lectures by Dr. W. J. McGlothlin, of Kentucky, a Seminary professor.

Dr. Polecat, of Furman University (S. C.) and Prof. J. T. Henderson, general secretary of Baptist layman's movement, Dr. Crutcher of Shreveport, La., and Dr. Cree, corresponding secretary of church development, of the Home Board work, will be there.

Dr. H. L. Winburn, of Arkansas, will have charge of the sunset services.

Then of our own State we have on the program Arthur Flake, whose specialty is B. Y. P. U. work, Ex-Governor Longino, Dr. Provence, of Clinton; Landrum P. Leavell; J. E. Byrd, and others.

Reduced railroad rates will be announced. The well-furnished college dormitories will be used for the accommodation of those who attend the meeting, at the low rate of one dollar a day, including room, meals, hot and cold baths, etc.

You can't afford to miss it. Let us all go and form a big family for a week's study, recreation and worship.

The young people will have ample time for amusements, games, music and promenades.

Set your head and heart on going and giving this entire week to the advantage of this meeting.

T. J. Moore.

Purvis, Miss.

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SEMINARY LETTER.

THE BAPTIST RECORD.

T. T. MARTIN AT LAUREL.

It is an ideal spring day. The writer at present is enjoying the hospitality of one of the splendid homes of the far-famed blue grass section of Kentucky. He is tempted to give his impressions of this God-favored region, but, since Seminary notes are his appointed field, he refrains. But let him ease his feelings by making at least one remark.

On a day like this, in a home like this, in a country like this, a man of an idealistic temperament grows somewhat fanciful. He is even tempted to try to "pull off" a poem but his judgment says "No!" So—

Recently we have had two very interesting chapel services. Both of these services were turned over to the students. In the first, the students were asked to give briefly

the reasons why they came to the Seminary. Various reasons were given, but most of them were born in the suggestion and advice of some friend or friends. All thanked God for their friends and other causes that turned them this way. In the second service the students were asked to state what the Seminary had meant to them as Baptists. Here are a few of their statements: "The Seminary has made me glad that I am a Baptist." "The Seminary has given me a vision of the Baptist responsibility to the world." "The Seminary has taught me that we can differ in our opinions about the teachings of the Bible and still be brothers." "The conviction has come to me through my work here that the Baptists have the truth, and this is what the world wants, and what it needs." "I have learned that there are Christian people besides Baptists."

Many other very interesting and significant statements were made. Come to the Seminary. It will make you a better and a stronger Baptist.

Dr. W. D. Powell gave a very fine address to the students at our prayer meeting hour a few nights ago. His theme was "The Call of the Country Church." Dr. Powell has been a successful country pastor, and he spoke out of his own heart and experience. Don't get it into your head that Seminary men all want to work in the towns and cities. Many of them are hoping and planning to give their lives to the work in the rural districts. We are to have two more addresses this week at our chapel hour on this same subject.

Dr. McQuaig, who has been designated as "the apostle of purity," has been conducting for the last two weeks a campaign among the churches of the city in the interest of social purity. He has attracted immense audiences everywhere. Many of the students have attended his lectures.

The Seminary roll has broken all previous records. There are now on roll some 330 names—about 10 more than ever before.

Next year we are hoping for 350 or 400. We trust that there are several Mississippi men who are planning to help swell this roll next year.

J. D. Franks.

New York Hall, Louisville, Ky.

EX-GOVERNOR GLENN AND PROHIBITION.

Ex-Governor R. B. Glenn, of North Carolina, who has been speaking at numerous places in Mississippi under the auspices of the Mississippi Anti-Saloon League, closed his campaign Sunday night at Meridian and left at once for home, from where he will go to Pennsylvania in a few days. The large auditorium of the court house was packed to its limit, and the Meridian Star reports that hundreds were forced to turn away without being able to gain admission. At the conclusion of his Sunday night's address 1,400 people by rising vote unanimously adopted the following resolution offered by Rev. J. R. Jones, D. D., pastor First Methodist church:

"Resolved, That the addresses of Ex-Governor Glenn, of North Carolina, and the principles indicated by him have been of untold value to the temperance and prohibition cause of Mississippi, and are appreciated beyond measure by the people, and that we invite him to return at his earliest convenience and speak again to our people."

Mr. Eichelberger says that Mr. Glenn was enthusiastically received everywhere over the State, and some places have asked for him the second time. He has arranged with Governor Glenn for a few more addresses in Mississippi sometime within a year. He says he has never known a man to get as close to the people and take heartfelt interest in prohibition and temperance work as Governor Glenn.

This inimitable orator clearly showed the people that the fight against the liquor traffic in the United States had just begun. Mr. Glenn says it is the church's work and any church work attending and any preacher worth listening to has turned himself, heart and soul, into this final battle. Mr. Eichelberger says that since the National Anti-Saloon League is declaring for a nationwide vote on the liquor traffic, that Governor Glenn will be a national force in America from now on.

Mr. Eichelberger says over 900 violators of the liquor law have been convicted within the last 15 months in Mississippi, and one liquor drummer is now working the streets of one of our cities who a month ago was visiting town after town taking orders for liquor.

He says that great interest is being taken by advanced college students and school teachers in the gold prize contest offered by the Mississippi Anti-Saloon League for the best essays on "The Effect of Alcohol on the Human Body," to be sent to the Anti-Saloon League sometime in June, and passed upon by competent committees. The essays are to be published by the League in pamphlet form. There are first, second and third gold prizes, and many inquiries are coming into the League office concerning the rules of the contest. The object is to disseminate over the State among the masses information as to the deleterious effect of alcohol. The management hopes there will be a hundred advanced students and teachers and others competing for the prizes. The Anti-Saloon League, Jackson, furnishes literature for the contestants.

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EDITORIAL.

The Still Small Voice.

The story is told of Elijah that after the exhausting experiences of Mount Carmel he fled from the wrath of Jezebel and hid away in a cave in Mount Horeb. Here he had a singular experience. The Lord spoke to him and then caused the great and strong wind that rent the mountain and brake in pieces the rocks to pass before Him. Then came an earthquake, but Jehovah was not in the earthquake. Then came a fire, but Jehovah was not in the fire. Then there came a still small voice and when Elijah heard it he wrapped his face in his mantle and went forth and stood at the mouth of the cave. It is not meant that the Lord was not the cause of the earthquake or fire or wind. He was there to guide and use them but He did not by them come in touch with Elijah. It is not the things without that bring us the most real sense of God, it is that which is within. The things that are apparent, that are visible are not generally our best teachers, nor do they make the deepest or most helpful impress on the soul. Nature has its mission in manifesting and interpreting God, but it has its limitations. The man who stood in nature's temple and listened in silence to its message until his surcharged soul burst into rapturous song: "The heavens declare the glory of God" could never have heard the music of the spheres if his spirit had not been touched into harmony by the inward voice that taught him to say "The law of the Lord is perfect." To man without the personal knowledge of God the world is a meaningless enigma or a mystery, the key to which has been lost. Only to him who looks upon the world as his Father's temple, the light His garment, the clouds His

chariots, the thunder as His voice; to him to whose spirit God has spoken is the enigma solved.

Our Hypostasis Tested.

Last week an effort was made to show that the man who is feeling after God if perhaps he may find Him and the man who is searching into the secrets of nature for the relation and causes of things, are working on parallel lines, one with his hypostasis and the other with his hypothesis. You may call it a guess or a reckoning, or a supposition or a theory, a adventure, or a surmise. If it works, if it proves good, if it answers the purpose, if it satisfies all the requirements, if it answers the questions conclusively, men accept it and call it a law. It takes its place among the acknowledged facts of experience, either in science or theology. The mind rests on it as a thing accepted and settled. It becomes a conviction in our minds, something we work with to go on to something else. And so faith is said to be a hypostasis of things hoped for, a conviction of things not seen.

So that religion and science not only pur-

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sue similar methods but come to the same result. They not only assume the existence of something unknown, but come to the conviction that there is something that is invisible, that it is as essential and real and important as anything that we can see or hear, though itself undetected by any of the five senses. That without it the five senses would be absolutely useless or would not exist. The scientist calls this something ether. The man whose faith has put forth a hypostasis says he has found a personal living God. He does not deny the existence of ether on the ground that he has never seen it or that no man has seen it. He is quite sure that there are more things in heaven and earth than have ever been dreamed of in our philosophies. He welcomes all the aid and comfort that materialize from the speculations of science for they are many and will doubtless be many more. What he does insist on is that his find is just as reasonable as that of his brother, the scientist, that its benefits are just as substantial and far-reaching. Without immodesty it might be stated much stronger. Both have traveled to the limit of their knowledge and look inquiringly, wistfully out into the face of the unknown. Together they retrace step by step the orderly development of creation till they come to the Beginning, and peer into the darkness. One of them says he can go no further, and turns back. The other projects this hypostasis: "In the beginning, God," and then he says, "By faith we perceive that the ages were constituted by the Word of God so that what is seen hath not been made out of things which appear." He has only taken the scientist at his word, and discovered that the Invisible is real, a very necessity to explain any thing and that His existence explains everything. He reports the results of his faith and demands acceptance of them.

Two ships are far out from land, plowing their way through the darkness to a port they cannot see. One is equipped with a wireless telegraphic apparatus, the other is not, or the operator is off duty. One picks up a message warning of the nearness of danger and signals to the other, then turns her course to safety. The other refuses to heed or believe that any such message has been received and blindly plunges to destruction. There have been prophets in the past, there are saints today, who have realized God and walk in liberty, in great peace and demonstrate His truth and grace. They have tested the power of His Word to save and put to silence the doubts of their own hearts, quieted their fears and answered and satisfied the longings of their immortal spirits. By faith the "elders had witness borne to them."

Brother W. A. McComb went to Blackwater and Daleville churches at the invitation of Pastor Venable. Nearly \$1,000 was given to the college endowment. Now that the season of mission collections is over, Brother McComb is filling up all his time with engagements.

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The Chinese Republic.

There is no event for a century probably that is of more significance than the organization of the new republic of China. There are many marvels in connection with it and the consequences of the move cannot now be measured. It does not take the eye of a full-fledged prophet to see the hand of God in this momentous event. Usually our attention is attracted by what makes the most noise, and the daily papers are not apt to see things that haven't a large splotch of blood on them. The things that are of most consequence fail to receive proportionate consideration because they are lacking in dramatic stage effects. The smaller vessels may have bigger whistles than the "Olympic" but that does not mean that they carry more tonnage or more people. Incidents in China may not furnish as many pictures for the daily papers or Sunday magazines, but it is doubtful if anything has transpired for centuries that directly affects more souls or that is more expressive of the power of God's Kingdom in the earth. Not that a republic is necessarily the embodiment of the reign of the Messiah, but it is the expression of the worth of the individual of every man, which is a characteristic work of the Gospel. This republic of China is the outgrowth of the great Gospel truths preached by the missionaries. The rebirth of the individual results in the rebirth of the nation and eventually a new race. The predominance of Christian influence is shown by the fact that they chose a Christian for the first president, the educational system is largely controlled by Christians, and recently the new president appealed to Christians the world over to pray earnestly for the blessing of God on the launching of the republic. Thus do four hundred million people turn their faces toward the light.

It does not mean, of course, that they are converted to the truth of the Gospel. Most of them have never heard the Gospel; but it does mean that their attitude toward the Kingdom of God has changed, that they are open-minded and will be more influenced by the preaching of Christ in the next nineteen hundred years than in the past nineteen hundred. One year is worth now what a century has been hitherto for work. Longfellow's words are ten-fold more true now than when he wrote them:

"We are living, we are dwelling
In a grand and awful time,
In an age of ages telling
To be living is sublime."

In the working out of His plans there are times when a day is with the Lord as a thousand years. We have accustomed ourselves to the discipline of slow progress to the mustard seed conception of the Kingdom. We have now to learn that the Kingdom of Heaven can come suddenly. Events have ripened through the centuries, and now is the harvest time. It is impossible for things to stand still. What is going to be done must be done quickly. There was

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never such a call for prayer and immediate action.

One hundred years ago the Lord put into the hands of American Baptists the Gospel standard to be displayed on the ramparts of the heathen world. It has been a century of glorious toil and gradual progress. The Judson centennial and the awakening of China bring us to the crown of the hill for which our fathers have fought. Our boards have made a new survey of the mission fields and resolved upon a large advance in the way of equipment. The appeal is made to men of vision and of might to begin an aggressive campaign of work and giving. We need to pray that men of large means may do great things worthy of the times on which we are come, and that men of one talent may not neglect it or hide it in a napkin. The republic of China is being welcomed as a new member in the family of nations. Let us get ready to welcome them and others that are now in the womb of darkness into the fellowship of the children of God.

THE DEAD TRAIN.

We stood upon the platform of a suburban station waiting for the car that was to take us cityward, when to our surprise a train not upon the schedule whirled by going in. Its makeup was so singular that one could but take note of it. Besides the engine and tender there were something like a dozen cars—baggage cars, express cars, mail cars and passenger coaches conglomerately mixed. It made quite an imposing appearance, but what seemed strange was there was literally "nothing in it."

Nobody was handling mail, nobody was sorting express, nobody was in the seats of the passenger coaches. "What train is that?" we asked in some wonderment of a neighbor on the platform whose cap showed him to be an employee of the road. "O, that is the dead train," was his prompt reply.

Nobody was handling mail, nobody was in the seats of the passenger coaches. "What train is that?" we asked in some wonderment of a neighbor on the platform whose cap showed him to be an employee of the road. "O, that is the dead train," was his prompt reply. The answer seemed as enigmatical as the phenomenon, and so we sought an explanation and learned that upon all the lines running westward from Chicago there is always a "dead train" running east. We were told that the outward flow of mail and goods and passengers always exceeds the return, and that in consequence there is arranged an eastbound train to gather up the surplus cars and bring them back to the city. The mail cars are there, but they carry no letters and no printed matter. There are express cars, but they neither receive nor distribute merchandise. And the passenger coaches are "as empty as a eucoco's nest in March."

While we were meditating upon this bit of information, which was wholly new to us, the outgoing train passed, full of bustle, life and wealth. We caught a glimpse of mail clerks busy at their cases, of expressmen, sorting over their piled-up goods, while in the coaches were hundreds of passengers.

There goes the prodigal son, one said to himself, but how he comes back we have just seen. How many a young man rushes upon life like one of these westward car-

avans, brimming with animal spirits, affluent with possessions, richer still in hope; only to come back a "dead train," empty and silent, the very embodiment of bankruptcy, isolation and despair.

It would be mournful enough if it were only the prodigals who return to us in this sorrowful plight. But oftentimes it is the student, the searcher after knowledge who, starting out with the joyful expectation of compassing "all knowledge," comes back with lights extinguished and hopes all fled.

—The Interior.

RAILROAD FARE TO SOUTHERN BAPTIST CONVENTION, ST. LOUIS.

It may be of interest to those attending the Southern Baptist Convention at St. Louis to know that the fare will be one fare plus twenty-five cents to the Ohio river. From the river to St. Louis the fare is two cents a mile on account of the Illinois State law. This accounts for the seeming discrepancy in the calculation of the fare for the round trip.

Though the following table has appeared several times, it has been thought best to publish it again:

Round Trip Fares from Mississippi Points.

Aberdeen	\$14.95	Amory	\$14.55	Artesia	\$15.65	Baldwyn	\$13.30	Bassfield	\$20.75
Bay St. Louis	\$23.35	Belzoni	\$17.15	Biloxi	\$22.85	Bolton	\$18.50	Booneville	\$12.95
Brandon	\$18.70	Brockhaven	\$20.35	Brooksville	\$16.05	Calhoun City	\$15.55	Canton	\$18.05
Carriere	\$22.65	Carrollton	\$16.40	Clarksdale	\$14.65	Clinton	\$18.95	Columbia	\$21.55
Columbus	\$16.00	Corinth	\$12.35	Durant	\$17.00	Edwards	\$18.95	Elizabeth	\$16.45
Ellisville	\$13.10	Enterprise	\$18.65	Eupora	\$16.10	Forest	\$18.70	Gloster	\$21.70
Greenville	\$16.85	Greenwood	\$16.40	Grenada	\$16.05	Gulfport	\$22.85	Harrison	\$20.45
Hattiesburg	\$20.75	Hazlehurst	\$19.75	Hickory	\$18.70	Holly Springs	\$12.80	Houston	\$15.00
Itta Bena	\$16.45	India	\$13.00	Jackson	\$18.70	Kosciusko	\$17.00	Lauderdale	\$17.65
Lumberton	\$21.55	McComb	\$21.05	Macon	\$16.30	Mathiston	\$16.10	Meadville	\$20.95
Meridian	\$18.20	Monticello	\$20.75	Meridian	\$18.20	Monticello	\$20.75	Moorhead	\$16.45
Natchez	\$21.25	New Albany	\$13.85	Newton	\$18.75	Ocean Springs	\$22.85	Okolona	\$14.40
Okolona	\$14.40	Oxford	\$13.70	Pascagoula	\$22.85	Pass Christian	\$23.15	Pelahatchie	\$18.70
Oxford	\$13.70	Trotter's Point	\$14.25	Picayune	\$22.70	Poplarville	\$21.95	Port Gibson	\$19.85
Sumrall	\$20.75	Tunica	\$18.95	Prentiss	\$26.75	Quitman	\$18.95	Roxie	\$20.95
Tunica	\$18.95	Vicksburg	\$18.95	Shubuta	\$19.35	Silver Creek	\$20.75	Starkey	\$16.00
Waynesboro	\$19.75	Water Valley	\$13.40	Sumrall	\$20.75	Tucker	\$18.75	West Point	\$15.25
Yazoo City	\$18.00	West Point	\$15.25	Yazoo City	\$16.10	Yazoo City	\$18.00	Yazoo City	\$18.00

Brother W. E. Farr went to the help of Pastor Edmonds at Liberty in the interest of Mississippi College endowment. The church and community rounded out \$1,000. You want to know how it was done! Send for Brother Farr!

MISSION SECTION

PROGRAM OF SUNDAY SCHOOL FIELD WORKERS' ASSOCIATION OF SOUTHERN BAPTIST CONVENTION.

Held at St. Louis, Mo., May 13-14, 1913. Twelfth annual session.

Tuesday, May 13.

10:00 a.m.—Devotional—Rev. W. S. Wiley, Muskogee, Okla.

10:35 a.m.—The Annual Message from the Corresponding Secretary—Dr. J. M. Frost, Nashville, Tenn.

10:45 a.m.—The State Secretary in His Office. Five-minute papers or reports from State secretaries.

12:00 p.m.—General Conference, conducted by Mr. L. C. Leavell, Oxford, Miss.

12:30 p.m.—Adjournment.

2:30 p.m.—Devotional—Rev. W. E. Foster, Dallas, Texas.

2:45 p.m.—The Principle of Publicity and Methods of Advertising the Work of the Field Men—Rev. Harvey Beauchamp, Dallas, Texas.

3:00 p.m.—General Discussion: Conducted by Mr. L. C. Leavell, Little Rock, Ark.

3:15 p.m.—The B. Y. P. U. Outlook—(1) West of the River: Mr. E. E. Lee, Dallas, Texas. (2) East of the River: Mr. Arthur Flake, McWayne, Miss.

7:45 p.m.—Devotional: Mr. J. E. Byrd, Mt. Olive, Miss.

8:00 p.m.—The Editorial Secretary and the Field Men: Dr. I. J. Van Ness, Nashville, Tenn.

8:30 p.m.—Conference on the Lesson Situation.

9:00 p.m.—The Stereopticon in Field Work: Rev. J. T. Watts, Richmond, Va.

9:15 p.m.—Demonstration. (Exhibition of some slides now in use.)

Wednesday, May 14.

9:30 a.m.—Devotional: Rev. Geo. Hyman, Jasper, Fla.

9:45 a.m.—Teacher Training to Date: Dr. P. E. Burroughs, Nashville, Tenn.

10:15 a.m.—The Organized Class Movement: Rev. J. D. Moore, Columbia, S. C.

10:30 a.m.—General Discussion.

11:00 a.m.—Question Box. (We give all questions sent to committee; let others be presented to meeting.)

1. Do we need a magazine for senior and adult classes apart from quarterlies now published by the board?

2. What shall we do with Blue Seal graduates?

3. Shall we continue to do text-book work in our annual training schools?

4. Shall we let holders of the diploma without seal belong to our alumni organization?

5. Is it necessary to have a manual in mission methods for Sunday School work?

6. What shall we do along the line of special work in the intermediate department?

12:00 m.—Election of Officers.

Announcements.

1. The Marquette Hotel has been selected

as headquarters for members of the Association. Arrangements have been made for holding all sessions of the Association in the hotel parlors.

2. The committee has arranged for as much general conference work as possible.

It is earnestly desired that there shall be a free interchange of ideas and experiences.

3. The conference at noon Tuesday is for the topics in the "Question Box." These matters will be discussed again Wednesday, 11:00 a.m.

B. W. Spilman,
H. L. Strickland,
E. L. Middleton,
Committee.

NASHVILLE FOR 1914.

The Baptist churches of Nashville some months ago joined unanimously in an invitation to the Southern Baptist Convention to hold its session for 1914 in this city. The action has been frequently mentioned in the papers and has met with their general approval.

Indeed, in my campaign of the State conventions last fall I talked the matter over with brethren in the several states and all of them agreed that it would be a good and wise thing for the convention to come to Nashville in 1914.

The time of meeting is one hour before the convention opens each day. The first meeting will be on Thursday morning, April 15th.

The reason for naming that specific date grows out of the fact that the Sunday School Board is erecting a new building which it hopes to present to the convention in that session. The building is well under way of construction and we are hoping to move into it sometime in the fall or early winter.

It is a great structure and the denomination I am sure will be greatly delighted when we can have the privilege of presenting it to the convention.

Thursday, May 1, 1913.

PLEASE WRITE ME.

If you hold diploma given by Sunday School Board in teacher training, and will go to the banquet in St. Louis, please write me a card telling me to put your name on the list. All teachers, officers and pastors who hold the "K. T." diploma are urged to attend. The program was published in The Baptist Record two weeks ago. We are anxious for Mississippi to make a good showing.

J. E. Byrd.

Mount Olive, Miss.

CONVENTION MISSION STUDY CLASS.

The Mission Study Class conducted by the educational secretary has become one of the fixed features of the Southern Baptist Convention. For several years he has been holding a class during the hour preceding the opening of the convention each day. There are present always at these class sessions returned missionaries who add greatly to the interest of the occasion. A great many people have been inspired and taught how to do mission study class work in this class where the methods are illustrated. These classes have been attended by hundreds of people and we hope that the one at St. Louis will be the greatest of all. Any one is welcome, whether he has studied the lesson or not.

The place of meeting this year is in the chapel of the Grand Avenue Presbyterian church, which is almost opposite the Third Baptist church, where the convention is to be held.

The time of meeting is one hour before the convention opens each day. The first meeting will be on Thursday morning, April 15th.

The text-book to be used is "Brazilian Sketches," written by the educational secretary. It will be well for those who are to be in the class to secure a copy of this book and read it before reaching St. Louis.

Come and be with us, and we will try our best to do you good.

T. B. Ray.

Within the past year or more possibly ten local church papers in Mississippi have sprung into being, edited by the pastors and intended to serve their own congregations and stimulate interest in the church's work. This shows the pastors' belief in the value of the press as an educative force, and is a tribute to the worth of the denominational paper.

We should be glad for these and other pastors to use the columns of The Record to voice the truth that struggles in them for expression and use their power to aid in the enlargement of our great denominational enterprises.

A mild sensation was sprung at a banquet at Monroe, Iowa, in honor of Prof. Percy G. Holden, recently a candidate for governor of Iowa when he refused to sit in the banquet hall with former Senator William Lorimer, of Illinois. When it was announced Mr. Lorimer would attend, Prof. Holden retired to his room and could not be induced to attend the banquet. There were 200 guests at the banquet, which was tendered to Prof. Holden by Monroe county. We glory in Prof. Holden's spunk.

Thursday, May 1, 1913.

Mississippi Woman's College

HON. W. M. WHITTINGTON TO DELIVER BACCALAUREATE ADDRESS.

It gives me especial pleasure to announce that Hon. W. M. Whittington, of Greenwood, has accepted the invitation to deliver the baccalaureate address on May 27.

Last Tuesday was commencement day at Gillsburg Collegiate Institute and it was my privilege to make the commencement address. Four splendid young ladies finished the course under the tutelage of Prof. H. L. Simmons. The school is one of the oldest high schools in the State and is well kept up.

Brother B. A. McCullough has just taken charge of the church there and things are moving off well. On this trip I had the pleasure of spending Monday night at McComb in the home of Pastor Theodore Whitfield and Tuesday night at Magnolia with Judge J. H. Price.

Friday morning Prof. S. A. Wilkinson had requested me to be at the Bunker Hill school, eight miles from Bassfield, but owing to a slight accident received Thursday night, I was unable to be present.

Sunday morning found me with the Pinola church where a fine audience gave splendid attention to a talk on Christian education. Rev. T. J. Batton, of Cato, came over in the afternoon and preached. He is just beginning his pastorate, and started off in the right way by taking a mission offering. He learned the right way at Mississippi College.

Thursday morning Booth Lowrey came out to chapel exercises and gave us a most delightful program of selections from his own writings. All of us, and especially his old Blue Mountain friends among us, enjoyed his visit to the utmost. Like every one of the Lowreys he is the finest of his kind. He lectured Thursday night at the auditorium for the benefit of the Philathea classes of the city.

J. L. Johnson, Jr.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price together with the requisite postage.

Suggestions for the Spiritual Life is the modest title of a book of 331 pages, by Prof. Geo. Lansing Raymond, Funk & Wagnalls, publishers; price, \$1.40 net. One would judge that it was from the pen of a professor rather than an elder or bishop, which has perhaps its advantages as well as disadvantages, appealing to one class of people while not exactly satisfying another. It presents some fresh aspects of Bible truth while failing to sound the deeper notes of the Gospel. The fundamentals of the faith are diluted to a suggestion rather than making an appeal or speaking with authority. The author does well in realizing the spiritual life and putting on it proper emphasis. In this it will be helpful, but he takes all the color out of the blood in his expla-

THE BAPTIST RECORD.

nation of the atonement, which accounts for the absence of a life communicating touch in his message.

True Wealth; or What Is He Worth is a small volume of 160 pages, 50 cents postpaid, by J. Sherman Wallace, M. A.; Griffith & Rowland Press. This book will help in forming a right estimate of values. The author has a happy faculty of putting truth into striking maxims. For example, "Christ came to earth not so much to tell men how to get to heaven as to teach them how to bring heaven to earth." Again, "If there were no future, Christ provides the only life that is worth while here."

Again, "Better far to be able to appreciate what we cannot have, than to have what we cannot appreciate." He is also fortunate in being able to draw apt illustrations from others and to fit in a fragment of poetry to good advantage, and the selections are excellent. The treatment is hardly of uniform quality throughout.

Mississippi Baptist Hospital

HOSPITAL NOTES.

Rev. N. B. Wallace is pastor of seven churches, with Sturgis as a center. Brother J. E. Byrd and the hospital secretary visited six of these between Friday and Sunday night of the third Sunday. The people came and heard us gladly. Brother Byrd did a good work and many responded to the appeals for the hospital.

Last Sunday morning it was the writer's privilege to preach the commencement sermon for the Osyka graded school. That night the hospital was presented, and \$250 was added to their previous gifts.

Pleasant responses continue to come from the Sunday Schools and W. M. U.'s. Some schools are arranging to give the contribution of one Sunday each month. That is an excellent plan. We hope next week to give a complete list of the Sunday Schools that have subscribed.

J. L. Johnson, Jr.

Patients continue to come to the hospital from different sections of the State and go away declaring they have been kindly and skillfully treated.

Bryan Simmons.

A LITTLE MOURNER NEVER FORGOTTEN.

Jno. T. Oakley in The Baptist and Reflector.

On a bright May morning, when I was a lad of thirteen, father sent me to have some work done in a shop some two miles from home. My path led through fields and woods. In passing through a skirt of timber with thick underbrush my ears were saluted by the singing of two beautiful little birds in the branches above me. Boylike I threw a rock and killed one of them.

I ran like a hero and picked it up and looked at its beautiful colors and soft, downy feathers. Then I threw it down and went on my way. Late in the day, on my return, I was attracted by the pitying cry of a little weeper at the place where I killed the little bird in the early morning. Its tender cry called me to a halt. I looked up, and it was the mate of the little bird which lay dead at my feet. It flitted with drooping wings here and there, calling and calling for its companion, from which came no response. As I looked and listened my boyish heart grew sad and I bowed my head and said, "I wish I hadn't done it." I went on home leaving the little weeper calling in vain, for the innocent sleeper on the ground answered not.

Fifty years have come and gone and still I can hear the cry of the little mourner weeping for its lost companion. Its cry has lingered with me all these years. That boyish conduct brought sorrow and separation between two innocent companions singing sweetly together in the light of a beautiful May morning made me sad then, and I have never been able to hush the incident away from the memories of childhood. How often in my own life I have felt the sorrow of the little weeper in the woods. Soon after the incident, on a trundle bed in an old log house, a dear brother lay dying. The next day when I returned from the burying ground everywhere I went I heard afresh the sad and tender cry of my little bird in the woods. The first funeral I ever conducted when a boy preacher was that of a husband. When I saw his companion bow down and kiss his cold brow and say good-bye, I heard again the pitying notes of sorrow in the woods. When long years had passed by, and dear mother went away never to return, and I saw dear father with bowed and aching heart, I thought of the little mourner weeping for its departed companion. And still later when my own precious child left us and her voice was no longer heard, I remembered the innocent sleeper on the ground and the tender cadences of its heart-broken companion.

Tonight as I write these lines there comes to me over the distance of fifty years the voice of the little weeper in the woods. As I listen there come to me from everywhere weeping and sorrow over sad partings. But as I listen I hear a new song—a song so sweet. It is sung by an innumerable company beyond the river, composed of those who went sorrowing here below. The separation of the little birds was eternal—the little weeper mourned without hope of meeting and singing again the song of love on a May morning in God's first temple. Life is made up of partings and sorrows, but, thank heaven, our loved ones are gone where the sun never sets and the leaves never fade. Some sweet day when the last farewells are spoken and we walk beside life's fair river the story of weeping will be turned to songs of victory.

Hartselle, Tenn.

Our sympathy goes out to Brother J. P. Hickman and family in the loss of his son who was run over by a locomotive at Fort Worth. The body was brought home to Durant for interment.

TIDINGS OF THE KINGDOM

Rev. J. C. Buckley: I have made good mission collections in my churches—much better than last year.

Rev. W. R. Cooper, Itta Bena: Dr. R. A. Venable is with us in a meeting here and is preaching great sermons to large crowds at each service, notwithstanding the rain.

Brother Truman Gray, of Waynesboro, has been appointed postmaster. If all the appointments of the new administration are as good as this, the country is to be congratulated.

Following the example of many other wise pastors, Pastor King, of the Second church, Jackson, publishes a Weekly Bulletin. The first and second issues show thought and good work.

Missionary J. G. Chastain: I am spending this week visiting the churches of Lompas Association in western Texas. It is a disappointment to me not to be able to attend the Southern Baptist Convention in St. Louis.

Evangelist A. A. Walker, of Birmingham, becomes pastor of the Water Valley church on the first Sunday in May. Brother Walker is a man of well-known ability as a soul-winner, and will, of course, make good in his new field as pastor.

The H. Y. P. U. of the First church, Jackson, suffers a loss in the departure of Miss Josephine Wright for New Orleans. Miss Wright has served with efficiency her church as a leader in the Union and as a teacher in the Sunday School. Her co-workers dismiss her with regret and prayers to God that she may be as useful in her new home as she has been in Jackson.

Rev. W. E. Farr, Columbia: Five years ago I was in a meeting at Gillisburg. At the close we baptized 42. It was quite a pleasure to preach the commencement sermon for Gillisburg Collegiate Institute the third Sunday in April. The entire graduating class was baptized during the above meeting. Brother B. A. McCullough is pastor at Gillisburg and is doing a fine work. At Liberty on Wednesday night, April 16th, a good crowd was present at the Baptist church. We talked about Mississippi College endowment, and the collection has gone above \$1,000, counting the pastor's offering. Brother N. A. Edmonds is pastor and doing a splendid work.

Dr. L. E. Barton, West Point: We received five members today by letter and one by baptism. This makes six received recently for baptism and seven by letter. There were 256 present in the Sunday School and twenty-one in the mission school, making 277 in all. Our work has never been so prosperous and responsible since my connection with the church began.

Pastor J. L. Low: We have just closed a gracious meeting at Ellsville. It was a real revival in the church with nine accessions—eight for baptism and one by letter. Brother H. C. Roberts, of Brandon, did the preaching, and we regard him as one of our best protracted meeting preachers. He simply preaches the Gospel and then depends upon the Holy Spirit to use His sword. The prayers of our people will follow him in his work.

Pastor D. C. Pugh, Hazlehurst: Our meeting closed last Sunday night, having continued two full weeks. The weather was all that could be asked—only one service interfered with by rain. The congregations and interest were good from the beginning to the end. The church did all the preaching through the pastor, and we feel that the work done will bear fruit for a long time to come. Eleven were added to the church—ten of whom were baptized.

Thursday, May 1, 1913.

Miss Ella Priester, Meridian: The Baraca class of the South Side Baptist Sunday School of Meridian, gave a most interesting and inspiring entertainment at their church the evening of the twenty-fifth of April. The program consisted principally of music and singing; there being an orchestra which gave several selections, and a quartet from Clarke Memorial College. Another enjoyment of the evening was singing by some young ladies, one of whom sang a solo, then together they sang a duet. An address was made by C. C. Dunn, superintendent of the Sunday School. His speech was especially to the men of the audience, the theme being "True Manhood." The most beautiful and elevating part of Mr. Dunn's speech was that men must have Christ in their lives in order to properly develop their talents and to rise to the truest and noblest manhood. We are proud of the Baracas of South Side church. The writer was only a visitor from another part of the city, but others than those in their section are proud of that class of men, because they stand for true manhood. Mr. Smith, the Baraca teacher, is a most earnest teacher and worker. We could not close without telling you about Brother Murphy, who is one of the most faithful pastors in our city. The secret of his great usefulness is that he loses himself in Christ.

This is kingdom tidings by way of Washington: Comment upon the substitution of unfermented grape juice for the wine usually served on such occasions, at a dinner given to diplomats Monday night by Secretary and Mrs. Bryan, in honor of Ambassador Bryce, caused the secretary to issue a statement today explaining the incident. In it Mr. Bryan made public for the first time the fact that the question of how the "teetotaler" customs of his house would be received in official society was discussed with President Wilson before he accepted his portfolio. The statement follows: "We do not intend to magnify, by mentioning it, the importance of the non-use of wine at the dinner given to Ambassador Bryce Monday night, but as the papers have made some inaccurate references to the matter, the facts might as well be known. This was the first dinner which we have given to members of the diplomatic corps, and, therefore, the first time when we came into conflict with the social custom of serving wine at dinner. The seven other ambassadors then in the city, and their ladies, were invited to meet Ambassador and Mrs. Bryce, and as all of the gentlemen guests present were from foreign countries, I thought it proper to explain to them the reason for our failure to conform to what seems to have been customary in this matter. Believing that the issue should be met frankly in the beginning, I told them, when we sat down to the table, that Mrs. Bryan and I had been teetotalers from our youth, as had been our parents before us, and had never served liquor at our table; that when the president was kind enough to tender me the portfolio of State, I asked him whether our failure to serve wine would be any embarrassment to the administration, and that he generously left the matter to our discretion. I suggested that I thought it unfair to assume that those coming to us from abroad would judge us harshly or be unwilling to tolerate the maintenance of a traditional custom, and expressed the hope that our friendship would be made so apparent to them and our hospitality so cordial that they would overlook this weakness in us, if they regarded it as a weakness. My remarks were applauded by the company, and we never spent a more enjoyable evening. That is all there is to the matter, and we can consider the incident closed and the custom established, so far as we are concerned."

Thursday, May 1, 1913.

THE BAPTIST RECORD.

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Gives great relief in Scrofula, Eczema, Humors, Rheumatism, Catarrh and in stomach, Liver and kidney diseases.

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To sell a Self Heating Sad Iron Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.



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THE EVANGELISTIC CAMPAIGN OF THE HOME BOARD IN TAMPA.

The campaign of the Home Board made a profound impression upon the people of Tampa. It is the best scheme yet devised for making a deep religious impression, together with a denominational propaganda, upon a busy, materialistic, growing city. Tampa is a city of some 55,000 inhabitants, nearly half of whom speak foreign languages, with eight white Baptist churches, as many colored churches, and seven mission stations manned by the Home Board, and the local churches. The entire membership of these white churches at the beginning of the campaign was about 1,750.

Dr. Weston Bruner, general evangelist, brought with him a splendid corps of workers, consisting of eight evangelists, viz: Wright, Holcomb, King, Scott, Fisher, DeGarmo, Cova and Bailey (col.), and five singers, viz: Reynolds, Wolfsel, Blankenship, Babbitt and Coffin. Dr. Bruner preached at the First Baptist church at night and presided at each morning service, when the other brethren preached by rotation. A feature of the morning hour was reports from the various evening services.

Dr. Raleigh Wright was in charge of the personal workers' hour and lectured each morning to the white and each afternoon to the colored people. An episode occurred in connection with this class, newspaper reports of which outside of the city are calculated to do Dr. Wright gross injustice. Suffice it to say that Dr. Wright left the city on genuine good terms with us all and not a moment earlier than he was booked from the beginning of the campaign to leave. The idea of a reporter trying to warn the public against Dr. Wright as a dangerous man is resented by every Baptist in Tampa.

The tabulated results of the campaign are 500 additions to the churches, of which 162 were to the colored churches. Possibly one-third of those making profession in the colored churches did not become members.

This is a city of factories, but those working in them are chiefly foreigners, hence it was not possible for the evangelist to preach in the factories. However, the services on the streets were numerous and well attended. They served well to advertise the meetings and besides fruit in professions of faith.

This department of the Home Board is doing a great work and should be enlarged. No better qualified man for his work lives among us than Dr. Bruner. Their work in Florida has greatly strengthened our denomination and increased our membership. I feel that our churches, however, should not allow their offerings to this work, in cases where they employ the services of these evangelists to take the place, or even curtail their regular offerings for the Home Board. Many of our weaker churches are not able to reimburse the board for its entire expenses in assisting them in a revival and it is not expected that they shall, but there is usually no reason why a church should not pay as much for the services of these men as it pays other evangelists, and

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THE BAPTIST RECORD
JACKSON, MISS.

besides keep up its contributions to the boards.

Claude W. Duke.
Tampa, Florida.

Mother's Day

SECOND SUNDAY IN MAY

Mother's Day Program

(Official)
Prepared by Miss JARVIS, the founder of the day. Send 5 cents for sample.

Announcement Poster
Size, 11 x 14 inches. With space for printing. 15 cents each; postpaid, 17 cents.

Mother's Day Invitation Post-Card

With an exquisite reproduction of a white carnation. These may be used in inviting the members of the school to your Mother's Day exercises. No. A, without printed invitation; No. B, with printed invitation. Price of either No. A or No. B, 75 cents per hundred; or \$3.50 for five hundred, postpaid.

Mother Cards

Size, 3 x 6 1/4 inches. Illustrated with suitable verses as well as picture. \$1.25 postpaid.

The Mother Book of Poems
Containing appropriate recitations for the day. 25 cents.

Mother's Day Button
20 cents per dozen; \$1.50 per hundred.

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The Baptist Record, Jackson, Miss.

Woman's Missionary Union

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For general communications for this department to Mrs. T. J. Bailey
Mrs. L. HARRINGTON, Correspondent, and Royal Ambassador Leader for Miss.
MRS. MARION BAWSTON, Winona.
MISS MARY JOHNSON, Hattiesburg.

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MISS MARGARET LACKEY Clinton
Societies of the State should send quarterly reports to Miss Margaret Lackey,
but all money should be sent to A. V. Rows, Jackson.

"We shall be my witnesses unto the uttermost parts of
the earth." —1:8.

NOTICE.

Soc. will please send the amount for the "Literature Fund" (ten cents per member per annum) to the Soc. Secretary, Mrs. Rhoda Enoch, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal check.

The W. M. U. of Friendship church of Kosciusko Association, has sent a nice gift to the Mississippi Baptist Hospital. These sisters have the thanks of the management of the hospital. Let other societies do likewise. Also sheets and table cloths. Also sheets and table napkins are always in demand.

Swamp Hill and Fever Cure takes the place of calomel. All druggists.

THE SPIRIT OF THE HOME.

The Italian language has no word corresponding to our word "home;" only "casa," which means house. Their houses and many of their views are vastly different from ours, but sympathy, courtesy and love, as with us, form also the basis of Italian home life. I know no better example of this fine Italian trait of character than the family with which we boarded during our first year in Italy. They were all from the father down to the youngest child, every soul of true courtesy and sympathy, despite the fact that we could speak a sentence in correct Italian and illness among our children caused much inconvenience to the good signora, who, through it all, was as kind as a mother to us. Mrs. R. F. Stuart, Rome, Italy.

A STRANGE CONVERSATION.

Two friends—a man and a woman—sat on a terrace overlooking Naples presented a curious contrast. One was dressed in the ordinary uniform of an ordinary business woman, short waist and walking skirt, a costume never seen on an Italian woman. The other showed the tonsured head and wore the long-skirted, many buttoned, black robe of a priest. In the church of Rome. They were talking of the miseries of the working people in Southern Italy.

"What do these people eat?" "Not meat." "I see that meat is nearly as dear in the United States, while there is sixteen cents per pound coffee is forty cents,

of me? I am aware of a widespread suspicion and dislike among the laity toward the priests, but the thought that there is unrest among the priests is new to me."

"Ah! signora, who can tell how many? I myself know many who would gladly leave the church if they only knew how to live. We are victims of a monstrous, man-made system, both people and the priests. You Protestants of America have wondrous opportunities."

"Would you yourself be willing to leave home and friends and come to the United States to preach the simple Gospel?"

"Yes, I would go, and there are others who would gladly do it, if assured of support by you Protestants. It is impossible here, but in your free, noble land lies the field."

The sun was beginning to sink into cloudy smoke over Vesuvius; the evening breeze was a little chilly, and the two friends slowly descended the steep path home. On the face of one was a look of heroic resolutions, as if he dared great things. The other was wondering how to let the Christian people at home know of this great open door, how to arouse them to a sense of responsibility toward the thousands of Italians in our country. Would God indeed hold us accountable according as we should answer the appeal coming to us from both people and priests of Rome-ruled Italia? May God help us to love our neighbors—help us to be zealous for the spread of the pure Gospel!—Selected.

Jas. A. Chapman.

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

D. R. LUMPKIN.

Mars Hill church mourns the loss of their senior deacon, Brother D. R. Lumpkin, who departed this life March 10, 1913.

Brother Lumpkin was born October 14, 1828, married Mrs. Terry in early life and to them was born three noble daughters. He also had two step-children, who, too, shared his parental affections. Brother Lumpkin was a faithful member of Mars Hill church, helping with his presence, prayers and means.

"The priests receive fourteen dollars per month; how do you think we can speak a sentence in correct Italian and illness among our children caused much inconvenience to the good signora, who, through it all, was as kind as a mother to us.

Mrs. R. F. Stuart, Rome, Italy.

"Since mother has gone Home
The daily tasks 'twas her's to do
Which seemed 'so light,' we thought 'so few,'
Which 'need not have been done at all.'
They seemed indeed so very small,
Have grown Hercules on our hands;
What strength to meet her life's demands,
We never knew till she went Home."

The above is one stanza from the beautiful little poem by Miss Margaret McRae Lackey, called "Since Mother Has Gone Home." If you are one who honors the very name of "Mother" you will want to read and keep the charmingly illustrated booklet. Sent postpaid on receipt of thirty cents in stamps by The Baptist Record, Jackson, Miss.

There may be some dissatisfaction among the priests

ICE CREAM

1
Cent
a
Dish

is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

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ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Each 10c. a package at any grocer's.
Send for our beautiful Recipe Book.

THE GENEESE PURE FOOD CO., Le Roy, N.Y.

fellow men; numbers of men have homes by his help.

He was a kind-hearted and affectionate friend, father and husband. The Lord bless and comfort his weeping children, grandchildren and loved ones, and may he use this good man's life in strengthening their faith and in the conversion of many souls is the prayer of his pastor.

KAROLD SOMMER, 120 Dekalb Ave., Brooklyn, N.Y.

DAISY FLY KILLER

placed anywhere, attracts and kills all flies. Neat, clean, economical, and cheap. Lasts all season. Made of natural materials; will not spoil or injure anything. Guaranteed effective. Send for details, or 6 sent by express, postage paid for \$1.

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A sound living tree has a money as well as a sentimental value and is, therefore, too precious to neglect.

Davey Tree Experts Do

for trees what surgeons do for human beings—they prolong life, while mere "tree trimmers" often do more harm than good. Davey Experts are doing a wonderful work in saving the trees of Old Dixie. Here's positive proof.

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The trees you men treated

are getting along very nicely.

In a few years we will not know a storm-wrecked them.

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Firs Natchez Bank.

Have your trees examined right away without cost to you before it is too late to save them.

Write today for illustrated book.

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and arrange for a free examination.

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FREE DRINKING CUPS.

Arrangements have been made by the Southern Railway to furnish sanitary individual drinking cups to passengers on trains and a large supply of cups of the collapsible paper type has been ordered.

As soon as the cups have been received each conductor will be furnished with a supply and any passenger desiring a cup will receive one free of charge on application to the conductor.

Notices to this effect will be posted in each coach.

Furnishing drinking cups to passengers on the large number of trains operated by the Southern Railway will involve a substantial expenditure which is being undertaken to provide for the convenience of patrons of the railway.

All common drinking cups have been removed from trains in compliance with United States government regulations

and the statutes and ordinances of many states and municipalities.

Hereafter passengers on Southern Railway trains will be put to no inconvenience or expense in regard to drinking water and at the same time will not be subject to any possible infection through the use of the common drinking cup.

DANGER IN TONIC SUMMER DRINKS.

ABSORBINE JR.

THE ANTISEPTIC LINIMENT

Helpful external treatment to reduce, without blistering or inconvenience, soft bunches, such as Goitre, Swollen Glands, Wens, Cysts, Painful Varicose Veins, Ulcers, Abscesses and Boils. It is an Antiseptic and Germicidal Liniment, allaying pain, dispersing morbid matter and destroying germs. Non-toxic and non-destructive of tissue, it is entirely harmless. Write to

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for descriptive booklet and if you want liberal trial bottle, send 10c. \$1.00 for 4 oz. \$2.00 for 12 oz. bottle.

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Who Knows? Go To Your Doctor

Ingredients of Ayer's Hair Vigor:

Sulphur, Glycerin, Quinin, Sodium Chlorid, Capsicum, Sassafras Alcohol, Water, Perfume.

Ask your doctor.
Ask your doctor.
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Ask your doctor.
Ask your doctor.

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ONE FARE PLUS 25 CENTS

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And understand "spoken" language. No signs. Modern scientific methods, and expert training developed, formerly considered hopeless. Many deaf natural hearing all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address:
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The Oldest College for Men in Mississippi.

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Twelve Specialists in the Faculty.

416 Students Last Session.

Nine Miles from State Capital.

Next Term Opens January 7, 1913.

Send for Catalog.

J. W. Provine, Ph.D., LL.D., Pres.
CLINTON, Hinds County, MISSISSIPPI

RIVEN BAPTIST CHURCH A TOTAL LOSS BY CYCLONE.

(Miss.), was visited by a very destructive cyclone. The Baptist church was completely destroyed, one table and one chair saved. Many homes and business houses are a total loss, while many others are badly damaged. It seems that the Baptist church suffered greater loss than any other denomination.

Early in the days of the Civil war our church was torn away by the Federal troops then encamped here. In later years the church was built again only to be completely demolished in '75 by the cyclone that visited our town, only leaving destruction, tears, and heartache behind. Fifteen years ago we again dedicated our third church, only to have it carried to the four winds.

Dear reader, will you aid us once again to rebuild our church? We already feel the great loss of our church, and must rebuild. Rienzi is growing and we cannot let our denomination fall through, as we have a bright prospect for the future.

We are anxious to begin, and so ask that all remittances be sent to J. A. Morris, treasurer, Rienzi, Miss. So, once more, we ask for your money, your prayers and your help.

Thanking you in advance, we are,
H. E. Reobke,
C. B. Curlee,
Committee.

FIFTH COMPLAINT AGAINST THE BAPTIST RECORD PIANO CLUB.

Although the Club has now been in operation for more than a year and the management has received hundreds of appreciative letters from "dear old" Club members, only one complaint has so far been received. This comes from a lady who complains that the catalogue which we mailed her failed to reach her promptly and that in the meantime her husband purchased "the Style Grand" and paid nearly two hundred dollars more than the Club asks for it. On investigation we find that the lady is correct. The piano which she received is identically of the same make and style, and her husband lost one hundred and eighty-two dollars on account of the failure of the catalogue to reach them promptly.

On that particular style and make of piano the Club only claims to save its members one hundred and two dollars, but, according to the figures given by this lady, it would have saved her husband exactly one hundred and eighty-two dollars for the piano dealer in the case charged more than is customary.

Some people who do not know the "in and out's" of the piano business have possibly imagined that the claims of the Club are exaggerated, but the fact is that they are just the opposite. They have been stated with extreme conservatism.

If your home needs a piano it will pay you handsomely to look into the Club's offers. You can obtain catalogues and full particulars by addressing the managers, Ludden & Bates, The Baptist Record Piano Club Room, Atlanta, Ga.

The last section of the will and testament of the late J. P. Morgan is a beautiful tribute to the Christian religion and a fine legacy to leave his children. It surely will make an impression upon Godless men. It honors Christ.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

THE SOPHISTICATION OF "SOFT" DRINKS.

The near advent of the warm season with its attendant thirst, coupled with the great American habit of consuming large quantities of soda-water and other "soft" drinks, have prompted the New York City and Montana boards of health in recent bulletins to deal with this subject. The Montana bulletin contains an article giving a long list of bottled, carbonated beverages which were found either adulterated or misbranded when examined in the state laboratory. Most of them contain saccharin, samples of "ginger ale" contained capsicum, but no ginger, and the fruit beverages all contained artificial flavors and colors which were not declared on the label. It is also stated that since saccharin does not aid foaming as does sugar, the manufacturers are in the habit of using extract of soap bark, which produces a good foam. Not only is this substance deceptive, but also the soap-bark contains a toxic principle, sapotoxin, which is markedly poisonous. The bulletin of the New York City department of health sets forth a regulation prohibiting the use of soap-bark in beverages and in fillings used by bakers. Violations of this regulation will be criminally prosecuted. The Journal of the American Medical Association thinks that the prevailing habit of consuming large quantities of bottled, carbonated beverages in hot weather is undoubtedly productive of much harm. The knowledge that poisonous chemicals are among the ingredients should discourage their use. Probably neither the conscience of the manufacturers nor statutory or health board regulations will entirely prevent the sophistication of these "soft" drinks.

DREAD OF AN OPERATION.

N. Manchester, Ind.—Mrs. Eva Bashore of this place, says: "I suffered female misery of every description. Two doctors attended me and advised an operation. I lost weight until I weighed only 90 pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

Some people who do not know the "in and out's" of the piano business have possibly imagined that the claims of the Club are exaggerated, but the fact is that they are just the opposite. They have been stated with extreme conservatism.

If your home needs a piano it will pay you handsomely to look into the Club's offers. You can obtain catalogues and full particulars by addressing the managers, Ludden & Bates, The Baptist Record Piano Club Room, Atlanta, Ga.

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Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Mamma Says It's Safe for Children
CONTAINS NO OPIATES

FOLEY'S HONEY and TAR
For Coughs and Colds

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THE MOBILE & OHIO R. R. CO.

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RATES FROM PRINCIPAL POINTS

Meridian	\$18.20	Jackson	\$18.70
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Corinth	\$12.35	Tupelo	\$13.85

Tickets on sale, May 9th to 14th.

Final limit to reach starting point May 27th.

Further information by applying to local agent or

G. E. ALLEN, G. A. GRIFFIN,

Traveling Passenger Agent Traveling Passenger Agent

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THE BAPTIST RECORD, Jackson, Miss.

Please send me Here insert name of book

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SEED CORN ENOUGH TO PLANT ONE ACRE 50c

and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seed.

OUR 1913 FARM AND GARDEN GUIDE and Catalogue tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free.

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JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

May 11.
JOSEPH MADE RULER OF EGYPT.

Gen. 41:1-45.

Golden Text: "God giveth grace to the humble"—I Peter 5:5.

Joseph ruler of Egypt! Why Joseph was a petted, spoiled, conceited, tale-bearing, selfish upstart, so some smart expositors tell us. Marvelous, indeed, that that kind of seventeen-year-old boy could resist Potiphar's wife become head of Potiphar's affairs, take the place of superintendent of the jail although a prisoner himself, and finally become secretary of state. The idea of a pampered, conceited youth winning the battle of personal purity as Joseph won it, and coming to the leadership of the government is an absurdity that even aspiring and irreverent Sunday School commentators ought to be able to see. Here is his exaltation we see the glorious efflorescence of his former life of purity, unselfishness and godly self-control. Never was there a better illustration of the Master's words, "Them that serve me will my Father honor."

We cannot all be great like Joseph. Providence has not chosen us to the same great position. But we are all subject to the same moral requirements and amenable to the same law of promotion. Those who serve God with the whole heart and all their powers in darkest obscurity will be called out into the light to do greater things in the kingdom. The young preacher who is sweating blood in some desperately hard and unpromising field may tighten his belt and take a new grip on his work. If he is studying, praying and living with all his power for God it does not matter how many butlers in more favored position forget him and snub him. His Master will not lose sight of him because he is in an obscure place. Let it be written in letters that live and blaze that character and effort are the things which count in the Kingdom of God. Nobody needs to remember that more than we preachers. There is a vast amount of poor preaching done because of an inseparable aversion to all kinds of profit labor."

The Supreme Thing. But we shall miss the point if we see not the grace of God working in all this. Right may be on the scaffold and wrong may be on the throne, but ever in the shadow standeth God keeping watch over his own. His eye has penetrated the future and seen the famine, the suffering, and death that would follow. So He is graciously providing for the helpless and starving. How He sees for us, plans for us, and works for us, to deliver us from every evil thing!

The Power of Little Things.

It is said that the cockle of a goose saved the city of Rome once. The battle of Waterloo was won through the instrumentality of a little boy that directed Blucher at the forks of a road. The bridges of the other fork had been washed away and he could not possibly have arrived in time to save the day. An Indian boy who had been taught in the home of a Mr. Pace knew of the Indian plot to massacre the James town colony. He divulged his se-

creet and the alarm went forth in time to keep the colonists from being annihilated. Paul's nephew, a lad, in Jerusalem, overheard the cabal against his uncle's life, told the story, and the great apostle was saved. King Ahasuerus had a sleepless night and read in the meantime a few chapters of very dry history, but it brought to memory a faithful act of Mordecai, and that resulted in the hanging of Haman, an inveterate enemy of God's chosen people.

Pharaoh has his dreams of the Nile and the heads of grain. Joseph is sought to interpret the dreams, and Egypt and Israel are both saved through the instrumentality of this dream.

The Interpretation.

1. The magicians could not explain the dreams. The magicians were a priestly class who had charge of matters of religion and science. The religion was made up largely of magic and superstition.

2. Joseph did interpret the dreams, but, like Daniel, he told Pharaoh that God is the revealer of secrets. He gave all glory to God.

3. The meaning was seven years of plenty followed by seven of famine, and the warning was "Get ready for it." That is the admonition to all today. This is the day of opportunity for Christian culture, and the time will soon pass. You have good eyesight and tenacious memory now to read good books and can understand the Word of God. Who knows what the future will bring? The youth and maiden may seek and gain an education now but not after the flight of years. Sinners can repent now under the dispensation of grace, but not when the day of "his wrath is come." The Bible pages are written all over with "Get ready! Get ready! Get ready!!!"

The Supreme Thing. But we shall miss the point if we see not the grace of God working in all this. Right may be on the scaffold and wrong may be on the throne, but ever in the shadow standeth God keeping watch over his own.

His eye has penetrated the future and seen the famine, the suffering, and death that would follow. So He is graciously providing for the helpless and starving. How He sees for us, plans for us, and works for us, to deliver us from every evil thing!

Joseph passes through the fires of sufferings, God's greatest school, to prepare him for his great work for humanity. (It is said that our Lord was made perfect through suffering.) God greatly rewards and honors His

faithfulness by giving Him position and power, and especially by enabling Him to succor and receive His wicked brothers and meet again his father. The grace of God is magnified before Pharaoh and his people and all the world is still hearing the story of his gracious Providence through the history of Joseph.

CHewing Gum A Bad Habit for bad breath. This does not purify the breath at all, but simply covers up the odor for the time being. A better way is to wash the mouth and gargle the throat thrice daily with a solution of Tyree's Antiseptic powder. This keeps the teeth, mouth and throat in sanitary condition, and the result is sweeter, purer breath. Get a 15c box at any drug store (or by mail), and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C.

Mr. Tyree will mail a liberal sample of his powder with full directions, free to all who write, mentioning this paper.

ELDER R. R. TURNAGE.

Brother Turnage was born in North Carolina, August 1, 1831; and died at his home near Hathorn, Miss., April 11, 1913. He came to Mississippi with his mother when 14 years old and settled in Marion county where he spent the greater part of his life. In 1853 he married Elizabeth Rowles. To this union ten children were born—nine of whom are still living. After the death of his first wife he married Emily Lofton in 1899. She is still living.

Brother Turnage was a preacher of the Gospel for 41 years. His labors were mostly with the churches of Marion, Lawrence and Covington counties. He was instrumental in organizing a number of churches. Many of the preachers who have gone out from this country think of him as their father in the ministry.

He was moderator of the Pearl River Association for a number of years, and very much loved and respected by his brethren who labored with him. He was buried at Society Hill church, near his home, on April 12, 1913, the writer of this conducting the funeral service, assisted by Brethren J. O. Buckley, S. D. Cox and E. A. Hanlow.

R. Drummond.

MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. Jas. Jas. Hammer, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic! You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. It will help you. Ask your druggist.

Church Roll and Record Book

Just what the up-to-date church clerk is looking for. This book contains "Church Covenant," "Rules of Order," and "Articles of Faith." Space for recording 1,116 names showing when and how received, dismissed, etc. The pages are indexed with strong lines, followed by 150 pages for recording church minutes. Size 8 1/2x11 inches, and handsomely bound in black cloth with leather back and covers, with gold stamping. Price, \$1.50 net, not prepaid. By prepaid express, \$1.75. By mail, \$1.50. Twelve church letters of admission free with this book.

The Baptist Record
Jackson, Miss.

Whittemore's Shoe Polishes
FINEST QUALITY LARGEST VARIETY

STAR WHITE (the only ladies' shoe dressing that positively contains oil of Blacks and Polishes ladies' and children's boots and shoes, white—without staining).
TRINCH GRASS, 10c.
STAR (contains paraffin and polishing oil, all kinds of certain colors, 10c).
BANDY size, 10c.
FEUCH WHITE (in liquid form with sponge-like texture, 10c).
BABY ELITE (composition for gentlemen who take pride in having their shoes look A1. Restores color and lustre to old black shoes. Polish with a brush or cloth, 10c).
ELITE size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

Thursday, May 1, 1913.

NEWS IN THE CIRCLE MARTIN BALL

The papers state that Governor Brewer has appointed Rev. L. E. Barton of West Point, as a delegate to the Southern Sociological Society, which meets at Atlanta, Ga.

A great meeting has just closed at Shawnee, Okla. It was conducted by Pastor Geo. W. McCall. The meeting continued three weeks. There were 122 additions to the church.

Pastor S. C. Mitchell, of the University of South Carolina, has accepted the presidency of a medical college in Richmond, Va. He is a son-in-law to Dr. John A. Broadus, of precious memory.

The Baptist and Reflector states that Pastor Otto Whittington is conducting his own meeting at Camden, Ark., and at the date of the writing there had been 30 additions. The whole town is stirred.

Pastor Charles W. Daniels, of the First church, Atlanta, Ga., is to aid Pastor J. E. Sammons in a meeting at Griffin, Ga., beginning April 28th. Charles Daniels knows how to tell the old story with telling effect.

A brother, writing for the Christian Index, is anxious to try some simultaneous protracted meetings in the country. He believes as much good could be done proportionately as in the cities. We ask why not?

The church at Imboden, Ark., has called Rev. H. M. Hamil, of Pocahontas. He accepts and will enter the field at once. The Imboden church has been without a pastor since Pastor L. W. Russell came to Itta Benito.

Pastor I. N. Penick, of Martin, Tenn., will aid Pastor E. L. Wesson in a meeting beginning the first Sunday in May. The courtesy will be returned by Pastor Wesson helping Penick at Martin, Tenn., the last of June.

Pastor W. A. Taliaferro, of Dublin, Ga., has resigned his pastorate to accept work under the Foreign Mission Board. He is to aid in raising the Dublin Memorial Fund. The church at Dublin has prospered under his ministry.

Pastor John Buchanan was at Nowata, Okla., in a three weeks' meeting. His pulpit at Booneville was filled by his father, Dr. J. E. Buchanan of Blue Mountain. We are sure the Booneville saints listened to good preaching.

The West Tennessee Sunday School Convention is holding a session this week at Lexington. E. L. Bass, of Memphis, is president, and Fleecy Ball, of Lexington, is secretary. There is a fine attendance. Good spirit prevails.

Pastor W. Ford recently instructed the East Macon (Ga.) church to select such an organ as the church and pastor wanted, at his expense. Mr. Ford is not a member of any church. Pastor T. S. Hubert at once made a selection of a splendid organ.

The Cooper street, Atlanta, Ga., church has just passed through a glorious revival. Pastor W. L. Hambrick was aided by Rev. A. C. Shuler, of Boston, Ga. One hundred and ten good people were added to the church. The church is now on a higher plain.

A Catholic priest openly challenged Missionary C. D. Daniel to debate the issues between Catholics and Baptists. The challenge was accepted, but the priest, H. M. Kemper, backed out. Daniels writes an open letter to him in this week's Baptist Standard.

Pastor H. A. Smoot was recently aided in a meeting at Humboldt, Tenn., by Evangelist J. H. Dew, of Missouri. It is said to have been the greatest meeting the church has enjoyed for many years. There were 20 additions and the membership greatly strengthened.

A great meeting at Newnan, Ga., conducted by Rev. J. M. Haymore, of Louisville, Ky., Richard and Hunter, sons of Pastor J. S. Hardaway, surrendered to the call to the ministry. The people were greatly moved. A young lady also dedicated her life to mission work at home.

A training school has just closed in the First church, Atlanta, Ga., in which B. Y. P. U. Field Secretary Arthur Flake, of the Sunday School Board, and State Secretary F. H. Leavell did excellent work. They took classes through the B. Y. P. U. Manual and training in the Bible.

We extend sincerest sympathy to Dr. Edgar E. Folk, editor of the Baptist and Reflector, in the death of his excellent mother. She was a woman of great culture and lived near the Lord. The training of such a soul when she has given to the world tells of her great character.

Evangelist J. H. Dew, of Missouri, has just closed another great meeting. This time he assisted Pastor J. E. Hampton at Gainesville, Ga. There were 174 additions; among the number the mayor, prominent physicians, and leading business men. How the Lord does honor Dew's labors!

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Aliments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's aliments. I want to tell all women about this home treatment, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhea or Whiteorrhoea, Ulceration of the womb, Periodic or Painful Periods, Uterine or Ovarian Tumors, or Cancer; also pains in the head, back and bowels, bearing down feelings, nervousness, keeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weakness peculiar to our sex.

I want to write you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give to me your name and address, tell me how you suffer if you wish, and I will send you the treatment for you entirely free, in an envelope, by return mail. I will also send you free of cost, my book, "WOMAN'S OWN MEDICAL ADVICE," containing the standard stock tonic used by successful stockmen for forty years, required to insure improved health and production. "Your money back if it fails."

25c, 50c, \$1, 25-lb. Pail, \$3.50
Get Pratt's Food-sharing Booklet
1913 Almanac FREE
PRATT FOOD CO., Phila., Chicago

treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for you entirely free, in an envelope, by return mail. I will also send you free of cost, my book, "WOMAN'S OWN MEDICAL ADVICE," containing the standard stock tonic used by successful stockmen for forty years, required to insure improved health and production. "Your money back if it fails."

Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily cures Leucorrhea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, can readily find your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases and makes women well, strong, plump and robust. Just send me your address, and the first ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 232 - - South Bend, Ind., U. S. A.

1853 SIXTIETH YEAR 1913
HILLMAN COLLEGE For Young Ladies

CLINTON, MISSISSIPPI

Books open May first for engagements for next session. Choice of rooms assigned in the order of engagements. Every place in the boarding department now occupied. Write today for information. The good care of girls and the thorough work caused one patron to write us this session: "I am surprised at myself that I had little enough judgment to send to another college last year. We are delighted with Hillman, and my daughter will continue there."

Get This Canner and Live Like a Prince!

Never Before a Bargain Like This

A \$15.00 canner and \$2.00 capping steel during May for only \$7.75 or three for \$22.50.

All records were broken by Miss Nannie Chatham of Forrest Co., Miss., who with this little canner, canned 1852 cans, clearing \$137.50 from one-tenth acre. This is a photograph of her displaying the canner we offer and some of her cans of goods. If this canner was not the best on the market, God forbid, we would not use them in teaching the canning schools.

It comes ready set up for operation and can be operated in ten minutes after it is taken out of the shipping crate. It requires neither cookstove nor furnace, as the firebox is made in the canner. It burns ordinary stove wood and has a daily capacity of 400 to 800 cans.

The following accessories makes the outfit complete: 1 canner, 1 capping steel, 1 soldering copper, 1 tray, 1 fire pot, 1 pair can rings, and a book of instructions all for only \$7.75 or three for \$22.50. We can quote cans at the same price as the canner. Send us your order and we will pack and add to it with the amount of your order and get the most complete little canner on the market. Mrs. J. P. Brewer of Janet, Miss., writes us "I have my canner, tried it and like it." Miss Clara Odens of Mrs. Z. Holland of Magnolia, Ark., writes us "I have put up over 1000 3 lb. cans and have found ready sale for all my stuff. Could have sold 10,000 tomatoes. Can't see how any farmer can afford to be without a canner."

Fourth & Front Streets, FARM CANNING MACHINE CO., Meridian, Miss.

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG . . . 9:20 p. m.
Leave JACKSON . . . 10:45 p. m.
Leave MERIDIAN . . . 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,
Asst Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga

CAN CANCER BE CURED? IT CAN! The record of the Kaliak Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent of all cases of cancer, including cancer which has been treated during the past fifteen years.

We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cure.

Physicians treated free.
KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

NEW BOOK From the Bar-Room to the Past

pit and Mission Fields of Africa. The author is the son of a former Chicago saloon keeper, converted, but not until he fell into the depths of sin. He became a famous Evangelist—a live wire for God. Later, makes 5 trips to darkest Africa as a Missionary. 38 chapters; each a well of living water. 400 pages in cloth. Gold lettering. \$1.00. 12¢ extra by mail. Address, REV. FRED WEISS, Dept. 26, Shenandoah, Iowa.

YOU CAN AFFORD A NEW SONG BOOK.

FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 2 inst out). Round or Shape notes. \$3 per hundred; samples 25c each. 15 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

Thursday, May 1, 1913.

THE BAPTIST RECORD.

LET US SEND YOU
Dessert Book FREE

the Knox Recipe Book
and a copy of
"How to Make Gelatin to
make one pint"—
enough to try
most any one of our
desserts, puddings,
salads or jellies also ice
cream, ice candies,
soups, souffles, gravies,
Sand free for your dinner's
name and 1c stamp.
CHARLES B. KNOX CO.,
201 Knox Avenue
Johnstown, New York

The Charlotte First church (N. C.) has succeeded in inducing Dr. W. M. Vines, of St. Joseph, Mo., to accept the pastorate of that church. They had to make the second call before he would go.

Rev. M. T. Andrews is doing his own preaching in a meeting at Hillsboro, Texas, of which he is pastor. There were 16 additions at the close of the first week. The work done reaches the people.

The first section of the will and testament of the late J. P. Morgan is a beautiful tribute to the Christian religion and a fine legacy to leave his children. It surely will make an impression upon Godless men. It honors Christ.

The Education Board of Texas has made an offer of \$1,500 for the two best and greatest books on the subject of Christian education. Several men are striving for it. Secretary A. J. Barton is doing a large amount of effective work.

Pastor G. S. Tumlin, of Marietta, Ga., recently enjoyed a fine meeting in his church. He was assisted by C. A. Ridley, of Atlanta. There were added 55 members—nearly all by baptism.

State Evangelist S. W. Kendrick, of Tennessee, has just closed a great meeting at Johnson City, Tenn., in the Central church. There were 93 additions. Much interest in all the congregation.

Send news notes to The Baptist Record from your field. We are anxious for all the Mississippi news. A postal card will give the news.

The Sunday School of the First church, Dallas, Texas, had 1,020 present missionary day, and made an offering of \$1,350 to Home and Foreign Missions. That is princely giving.

PARDONING CRIMINALS.

There should be a pardoning board elected. The next legislature should enact a law creating one.

The sympathies of the people go out after any one convicted of a crime, and they annoy the officers.

When I was mayor a white man came here and ran a blind tiger for nearly two months before he was caught. I gave him the limit in fine and imprisonment; he was worked on the streets with negroes. He broke out of the calaboose. I caught him at Lucedale; the town built a brick prison and put in steel cells; the marshal let him stay out of a cell one night and he picked out the brick and escaped. I caught him near Yellow Pine, Ala., and I was besieged to recommend to the board of mayor and aldermen to remit his unexpired fine.

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

ROYALINE LIVER REGULATOR
For Headache, Indigestion, Constipation, Biliousness. Best and cheapest. Tin box to last about one month, 15 cents. Money back if not satisfactory.

A man with a sympathetic heart has to brace himself to resist the appeals for clemency from persons you would least suspect. If we had a pardoning board there would not be near so many convicts turned loose on the public. The juries turn many loose that should be punished.

These jurors never think about

EVANGELISM ON THE PANAMA ZONE.

By J. L. Kemper.

Evangelist W. E. Biederwolf and the National Hale Quartet which accompanies him in his evangelistic work, have been invited to accompany the excursion immediately following the T. C. Assembly meeting at Atlanta, Ga., and to conduct meetings for a season in the chief points along the Panama canal.

International Harvester Company of America (Incorporated)
CHICAGO
U. S. A.

EVANGELISM ON THE PANAMA ZONE.

Negotiations are pending also by which each day during the Assemblies' meeting Mr. Biederwolf will speak and the quartet will sing at a noon theater meeting in Atlanta under the direction of the Evangelistic Committee of the General Assembly of the Presbyterian Church of the U. S. A. of which Rev. George G. Mahy is secretary.

Resolutions.

Resolved, That it is the sense of the Mississippi State Sunday School Convention, now in meeting assembled at Gulfport, Miss., April 8-10, 1913, composed of representatives from all parts of the State, numbering nearly one thousand, that the pardoning of people convicted of the violation of the prohibition laws of the State is viewed with anxiety and apprehension.

A large number of commissioners and others are to start immediately at the close of the Assemblies' meeting and go in the way of New Orleans and then by boat to Panama. Evangelistic work on the Panama zone has not as yet met with any large degree of success, but the churches and the T. C. A.'s of the zone are looking forward to the visit of Mr. Biederwolf and the National Hale Quartet with keen anticipation believing that great good will be accomplished at this particular time.

Do you read the startling truths in the book FROM THE HALL ROOM TO HELL? A Dancing Master's experience. 25c postpaid.

The Baptist Record, Jackson, Miss.

MISSISSIPPI WOMAN'S COLLEGE

Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now.

New Features for Next Session

Domestic Science Department. Resident Nurse and College Physician. Free Physical Culture Course.

**Next Session opens Wednesday Sept. 17th. 1913
Enrolment present Session 167.**

For new Catalogue and post card views of College, address J. L. JOHNSON, JR., President

Hattiesburg, Miss.

A FRIEND FOR FORTY-THREE YEARS.

J. F. Cherry, of Detroit, Texas, writes: "I have used Gray's Ointment for forty-three years, and can truly say there is nothing equal to it or like it, and I would advise anyone suffering from old sores to give it a fair trial and they will never regret it or be without it. I believe if it had not been for Gray's Ointment I would have killed me long ago. There is grateful relief for anyone suffering from cuts, old sores, boils, carbuncles, burns, bruises, pressing wounds, ulcers, tumors, etc., of Gray's Ointment. In order to test the above statement, write to J. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample postpaid. 25 cents at druggists or by mail from the manufacturer."

CENTENARY OF THE "TOP HAT."

It is proposed to celebrate the centenary of the high hat, although this badge of male affluence, if not of respectability, seems to have existed before 1817. Made of beaver skin, plush or silk, high-crowned hats certainly existed before that year; but they rather approximated truncated cones than the cylindroid shape which has since obtained—as witness the "baggy, yellow" "grandfather's hat" with the flaring bell crown, or the "Tippecanoe and Tyler" perched on the lofty stovepipe which Lincoln wore, and the tile of today, which no residential inauguration and no highbrow can be without. For a century at least the high hat has been civilization's symbol of somber splendor; it has been the appendage of man's highest estates, in whatever sphere of existence. In London no gentleman of the stock exchange will venture across the street, however hot the August day, not then be recked. In Darkest Africa the jungle potentate will evidence *le savoir vivre* by receiving the explorer clad in a "stovepipe," though lacking every other adornment but a smile of greeting, and possibly also a loincloth. By the high hat alone may all "exalted personages" be recognized; and in some instances we regret to add, there is no other mark of identification. Who would dare enter an equipage of state that is not driven by a coachman seated with a "plug," no matter how old its vintage? The tile is even reserved for occasions when it tops the utmost pulchritude of which man is capable; and great indeed is he who can wear it as gracefully and as easily as a camel bears a Bedouin family, tent and furnishings and all, or a blithe little Sardinian doggy "a load of grass!" A woman's crowning glory is her hair; a man's crowning glory is his tile.

May not baldness, inquires the Journal of the American Medical Association, now so frequently observed in the human male, be concomitant with the vogue of the beaver hat? This structure fits tightly on the head. Is it not therefore possible that by compressing the blood-vessels, it leads to impoverishment of the scalp, which is the soil for hair to grow in? Neither hair nor plants will grow well if the soil be poor. A scalp favorable to hair growth is thick and pliable, and moves freely on the skull; a thin scalp drawn tightly over the skull will lessen the blood supply in the vessels and cause death of the hair roots. Will not the tightly pressing beaver (the derby, too, for that matter) have the same devitalizing effect? Women and savages are seldom or never bald; why should civilized man be so? Is the reason to be found in the stiff hat?

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Church Clerks

Will find our blank church letters a great convenience. They are furnished with a detachable letter of notification. Sample sent on application. Prices, 20 cents per dozen; \$1.25 per 100, postpaid. Special trial offer, 50 copies of church letter sent for 60c.

THE BAPTIST RECORD
Jackson, Miss.

Suffered For Months With PELLAGRA

Given Up To Die—Used My Treatment For Four Months—Now ENTIRELY CURED.

State of Alabama, Walker County.

Before me, J. Frank Baker, a Notary Public in and for said State and county, personally appeared Mrs. Emma Yates, who being duly sworn, deposes and says that on or about the 1st of March, 1911, she called upon Dr. J_____, of Nauvoo, a practicing physician, for treatment for a disease known as pellagra. She used his treatment two months without benefit and was told she could not live. She then went to Dr. S_____, of Nauvoo, but he refused to treat her, saying she could not be cured. After these doctors failed, she went to G. P. Baughn on or about December 1, 1911, and after taking Baughn's Pellagra Remedy for one week, began to improve. She used his remedy for about four months, when she was entirely cured and in good health. (Signed) EMMA YATES. Sworn to and subscribed before me, this the 19th day of February, 1913. J. FRANK BAKER, N. P.

Send for My Free Book Telling All About Pellagra and the Wonderful Cures by My Remedy

Learn how to recognize this awful disease—read the sworn statements of those I've cured to STAY cured—be convinced that it is no longer necessary to accept the grim destroyer's verdict. I cure Pellagra. My remedy has never failed—it will not fail in your case. So sure am I of this I guarantee it. \$10 pays for one whole month's treatment—money back if it does not do all I claim. DON'T DELAY ANOTHER DAY. SEND FOR MY BOOK. IT'S FREE.

DR. G. P. BAUGHN

American Compounding Company

JASPER, ALABAMA

WANTED!

Position by a young lady as governess for small children, or as caretaker for young children at health resort for summer. Wide experience with children. Good references. Apply at Record office for information.

BOOK OF PRAYERS

Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pkt size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

THE BIGGS TREATMENT NATURAL METHODS A GREAT SUCCESS IN CURING CHRONIC DISEASES



Celebrated
Drugless

IN CURING CHRONIC DISEASES

After medicines fail utterly to do good, hundreds of the best people in the South find health and strength through the natural methods of treatment scientifically employed at the Biggs Sanitarium.

Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Kidney and Bladder disorders and special diseases of men and women which refuse to yield to medicine, are successfully treated by electricity, massage, physical culture, hydrotherapy, baths, osteopathy, naturopathic methods, hygiene and other means of cure. Special treatment for Asthma, Bronchitis and Catarrh.

The Biggs Sanitarium is located in the most healthful and the most beautiful region of the United States. Fully equipped with modern appliances. Low charges. No tubercular cases accepted. If drugs have failed to cure you, write for FREE Books which tell about this new and better way.

THE BIGGS SANITARIUM,

Asheville, N. C.